

Face of the Industry

Please attach this form to your one page nomination for AAPL Face of the Industry Award summarizing: **The nominees' use of a variety of media platforms to communicate to the general public the importance of industry best practices, industry contributions to surrounding communities through community involvement, and how the industry contributes to the ongoing improvement in everyday life. This award should be presented to an AAPL Member, Local Organization, or supporting corporation that has significantly represented the public face of the land profession and the energy industry as a whole in a positive light.** To be presented to the AAPL Member, Local Organization, or supporting corporation in recognition of their efforts to use a variety of platforms to educate and inform the public of industry best practices, community involvement, and benefits to everyday life. Current Executive Committee members may not be submitted, and self-nominations will not be considered.

NAME OF NOMINEE/COMPANY/GROUP: _____

LOCAL ASSOCIATION AFFILIATION (If applicable): _____

<u>Criteria</u>	<u>Points</u>	<u>Score</u>
EDUCATIONAL VALUE TO THE GENERAL PUBLIC	0-8	_____
COVERAGE (Local, National & Industry)	0-7	_____
Total Points		

NOMINATED BY: _____

Pioneer Award

Please attach this form to your one page nomination for AAPL Pioneer Award summarizing:
1) Significant impact to the land profession with a distinct contribution; 2) Only one award per year to be presented; 3) No regional awards; 4) No minimum age or work requirement; 5) could be posthumously; 6) Open to groups or companies, not just individuals. (Can be non-members) To be presented to an individual, group or company who at any time has significantly impacted the land profession with a fundamentally distinct contribution. Current Executive Committee members may not be submitted, and self-nominations will not be considered.

NAME OF NOMINEE/COMPANY/GROUP: _____

LOCAL ASSOCIATION AFFILIATION (If applicable): _____

NOMINATED BY: _____

Lifetime Achievement Award

Please attach this form to your one-page nomination for AAPL Lifetime Achievement Award summarizing: **1) Demonstrated Leadership; 2) Integrity; 3) Contribution to Profession; 4) Contribution to Industry and; 5) Contribution to Community** for nominee's entire land career. Active Members and Retired Active Members may be considered for this award. Current Executive Committee members may not be submitted, and self-nominations will not be considered. Photograph (or negative) of the nominee should be attached to the entry.

NAME OF NOMINEE: _____

LOCAL ASSOCIATION AFFILIATION: _____

NOMINATED BY: _____

Landman of the Year Award

(Calendar Year 2025)

Please attach this form to your one-page nomination for AAPL Landman of the Year summarizing: **1) Demonstrated Leadership; 2) Integrity; 3) Contribution to Profession; 4) Contribution to Industry and; 5) Contribution to Community.** Current Executive Committee members may not be submitted, and self-nominations will not be considered. Photograph (or negative) of the nominee should be attached to the entry.

NAME OF NOMINEE: _____

LOCAL ASSOCIATION AFFILIATION: _____

NOMINATED BY: _____

Local Association of the Year Award

(Calendar Year 2025)

To be presented to the local association that has achieved the greatest cumulative rating in the following categories: **Best Bulletin/Newsletter; Best Member Communication; and Best AAPL Director's Communication.** Points will also be included in the cumulative rating for AAPL Membership Retention/Recruitment.

If you wish that your local be considered for this award, please fill in your local association's name and have this form signed by the local association president.

RETURN THIS COMPLETED FORM ALONG WITH ANY ENTRIES FOR THE ABOVE LISTED CATEGORIES.

Local Association: _____

Association President

Date

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

Best Newsletter/Bulletin – Large Association (During Calendar Year 2025)

Awards Committee Evaluation Form

To be completed by Local Association with membership of more than 250

Local Association Name: _____

Date Newsletter/Bulletin Published: _____

Number of Members in Local Association: _____

Is Newsletter Prepared By: Staff Volunteers Only Both

ATTACH THIS ENTRY FORM TO YOUR BEST NEWSLETTER/BULLETIN (nominations that are not attached to a newsletter/bulletin will not be considered).
(No comments or further explanations will be considered)

To Be Completed By Awards Committee

The following criteria are listed to assist in the evaluation of Local Association Newsletters/Bulletins.

<u>Criteria</u>	<u>Points</u>	<u>Score</u>
EDUCATIONAL VALUE TO MEMBERS	0-8	_____
COVERAGE (Local, National & Industry)	0-7	_____
GENERAL APPEARANCE AND LAYOUT	0-5	_____
OVERALL PRESENTATION	0-5	_____
Total Points		

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

Best Newsletter/Bulletin – Medium Association (During Calendar Year 2025)

Awards Committee Evaluation Form

To be completed by Local Association with membership between 100-250

Local Association Name: _____

Date Newsletter/Bulletin Published: _____

Number of Members in Local Association: _____

Is Newsletter Prepared By: Staff Volunteers Only Both

**ATTACH THIS ENTRY FORM TO YOUR BEST NEWSLETTER/BULLETIN (nominations that are not attached to a newsletter/bulletin will not be considered).
(No comments or further explanations will be considered)**

To Be Completed By Awards Committee

The following criteria are listed to assist in the evaluation of Local Association Newsletters/Bulletins.

<u>Criteria</u>	<u>Points</u>	<u>Score</u>
EDUCATIONAL VALUE TO MEMBERS	0-8	_____
COVERAGE (Local, National & Industry)	0-7	_____
GENERAL APPEARANCE AND LAYOUT	0-5	_____
OVERALL PRESENTATION	0-5	_____
Total Points		

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

Best Newsletter/Bulletin – Small Association

(During Calendar Year 2025)

Awards Committee Evaluation Form

To be completed by Local Association with membership of 100 or fewer

Local Association Name: _____

Date Newsletter/Bulletin Published: _____

Number of Members in Local Association: _____

Is Newsletter Prepared By: Staff Volunteers Only Both

**ATTACH THIS ENTRY FORM TO YOUR BEST NEWSLETTER/BULLETIN (nominations that are not attached to a newsletter/bulletin will not be considered).
(No comments or further explanations will be considered)**

To Be Completed By Awards Committee

The following criteria are listed to assist in the evaluation of Local Association Newsletters/Bulletins.

<u>Criteria</u>	<u>Points</u>	<u>Score</u>
EDUCATIONAL VALUE TO MEMBERS	0-8	_____
COVERAGE (Local, National & Industry)	0-7	_____
GENERAL APPEARANCE AND LAYOUT	0-5	_____
OVERALL PRESENTATION	0-5	_____
Total Points		

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

Best Member Communication (During Calendar Year 2025)

Awards Committee Evaluation Form

To be completed by Local Association

Local Association Name: _____

Member Name: _____

Title of Communication: _____

Date Presented or Month Published: _____

**ATTACH THIS ENTRY FORM TO COPY OF WRITTEN COMMUNICATION
OR ORAL TRANSCRIPT**

(No comments or further explanations will be considered)

To Be Completed By Awards Committee

The following criteria are listed to assist in the evaluation of the Member Communication.

<u>Criteria</u>	<u>Points</u>	<u>Score</u>
EDUCATIONAL/MOTIVATIONAL VALUE	0-6	_____
INTEREST TO OTHERS	0-5	_____
ORIGINALITY OF WORK	0-5	_____
OVERALL PRESENTATION	0-5	_____
Total Points		

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

Best AAPL Director's Communication (During Calendar Year 2025)

Awards Committee Evaluation Form

To be completed by Local Association

Local Association Name: _____

Name of Director: _____

Month Communication Presented: _____

Number of Members in Local Association: _____

ATTACH THIS ENTRY FORM TO COPY OF AAPL DIRECTOR'S COMMUNICATION
(No comments or further explanations will be considered)

To Be Completed By Awards Committee

The following criteria are listed to assist in the evaluation of the AAPL Director's Communication.

<u>Criteria</u>	<u>Points</u>	<u>Score</u>
OBJECTIVITY: Was communication presented in an unbiased manner?	0-6	_____
CLARITY: Were board actions, professional and AAPL issues clearly communicated?	0-5	_____
ANALYSIS: Were key issues identified and concisely presented?	0-5	_____
OVERALL PRESENTATION	0-5	_____
Total Points		

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

**Largest Growth Percentage of AAPL Membership
Large Association**

Awards Committee Evaluation Form

To be completed by Local Association with membership of more than 250

Local Association Name: _____

Number of Members in Local Association (as of 12/31/24): _____

Total number of members that are AAPL members (as of 12/31/24): _____

Number of Members in Local Association (as of 12/31/25): _____

Total number of members that are AAPL members (as of 12/31/25): _____

State actions taken to ensure membership retention/recruitment in your association during the 2024 calendar year (limited to space provided below):

Signed by Association President

Date

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

**Largest Growth Percentage of AAPL Membership
Medium Association**

Awards Committee Evaluation Form

To be completed by Local Association with membership of 100 – 250

Local Association Name: _____

Number of Members in Local Association (as of 12/31/24): _____

Total number of members that are AAPL members (as of 12/31/24): _____

Number of Members in Local Association (as of 12/31/25): _____

Total number of members that are AAPL members (as of 12/31/25): _____

State actions taken to ensure membership retention/recruitment in your association during the 2024 calendar year (limited to space provided below):

Signed by Association President

Date

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

**Largest Growth Percentage of AAPL Membership
Small Association**

Awards Committee Evaluation Form

To be completed by Local Association with membership of 100 or fewer

Local Association Name: _____

Number of Members in Local Association (as of 12/31/24): _____

Total number of members that are AAPL members (as of 12/31/24): _____

Number of Members in Local Association (as of 12/31/25): _____

Total number of members that are AAPL members (as of 12/31/25): _____

State actions taken to ensure membership retention/recruitment in your association during the 2024 calendar year (limited to space provided below):

Signed by Association President

Date

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

**Largest Percentage of AAPL Membership
Large Association**

Awards Committee Evaluation Form

To be completed by Local Association with membership of more than 250

Local Association Name: _____

Number of Members in Local Association (as of 12/31/25): _____

Total number of members that are AAPL members (as of 12/31/25): _____

State actions taken to ensure membership retention/recruitment in your association during the 2024 calendar year (limited to space provided below):

Signed by Association President

Date

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

**Largest Percentage of AAPL Membership
Medium Association**

Awards Committee Evaluation Form

To be completed by Local Association with membership of more than 100-250

Local Association Name: _____

Number of Members in Local Association (as of 12/31/25): _____

Total number of members that are AAPL members (as of 12/31/25): _____

State actions taken to ensure membership retention/recruitment in your association during the 2024 calendar year (limited to space provided below):

Signed by Association President

Date

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

Local Association Award

**Largest Percentage of AAPL Membership
Small Association**

Awards Committee Evaluation Form

To be completed by Local Association with membership of more than 100 or fewer

Local Association Name: _____

Number of Members in Local Association (as of 12/31/25): _____

Total number of members that are AAPL members (as of 12/31/25): _____

State actions taken to ensure membership retention/recruitment in your association during the 2024 calendar year (limited to space provided below):

Signed by Association President

Date

Special Award

Nomination Form

Please attach this form to your one-page nomination for a Special Award. This award will be presented to the member(s) or group(s) who/which has made an extraordinary contribution to AAPL, the land profession, the industry, or the community. May include but is not limited to:

- **Education** – may be presented to a member who has achieved a level of unusual distinction in AAPL's continuing education program as demonstrated by his/her contribution of time and service to the betterment of land professionals.
- **AAPL Committee Member Award** – may be presented to an AAPL Committee member who has greatly exceeded expectations.
- **Community Service** – may be presented to a member who has contributed greatly toward civic improvement in his/her local community.
- **Other** – may be presented to a member who has achieved unusual distinction or contributed significantly the betterment of land professionals in any other way deemed worthy of recognition.

NAME OF NOMINEE: _____

LOCAL ASSOCIATION AFFILIATION: _____

NOMINATED BY: _____