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ENERGY
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For more information contact:

education@landman.org | (817) 847-7700

SPONSORSHIP CONTRACT / 2025 GULF COAST LAND INSTITUTE

► SPONSORING COMPANY:

(Company name printed above should be listed exactly how you would like it appear in AAPL listings)

*Please submit a copy of your company logo to mjoyner@landman.org

Only vector files in .ai or .eps format will be accepted.

► CONTACT INFORMATION (primary contact for correspondence)

Contact Name:

Contact Title:

Address:

City, State, Zip, Country:

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► SPONSORSHIP DETAILS

Sponsorship Package:	Amount: \$
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► PAYMENT INFORMATION

Billing Preference:	Pay in full with credit card	Invoice for full amount (will be sent to contact listed above)
VISA	Mastercard	American Express
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Credit card payment: Complete the PDF, scan and return to mjoyner@landman.org

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American Association of Professional Landmen; 800 Fournier Street, Fort Worth, TX 76102

► ATTENTION

If you are submitting a logo, please fill in the line below with the URL address you would like linked.

► SPONSOR AUTHORIZED SIGNATURE

