

2025 MINING & LAND RESOURCES INSTITUTE SPONSORSHIPS

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- Company recognition through email marketing
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For more information contact:
education@landman.org | (817) 847-7700

2025 AAPL INSTITUTE SPONSORSHIP AGREEMENT

SPONSORING COMPANY: _____

(Company name printed above should be listed exactly how you would like it appear in AAPL listings)

**Please submit a copy of your company logo to Marla at mjoyner@landman.org.*

Please provide a vector file in .ai or .eps format.

CONTACT INFORMATION *(Primary contact for correspondence)*

Contact Name: _____

Contact Title: _____

Address: _____

City, State, Zip: _____

Email: _____ Phone: _____

SPONSORSHIP INFORMATION

Sponsorship Package: _____ Amount: \$ _____

PAYMENT INFORMATION

Sponsorship(s) Total: \$ _____

Prior Payments/Credits: \$ _____

BALANCE DUE: \$ _____

Billing Preference: ☐ Pay in full with credit card

☐ Invoice for full amount *(will be sent to contact listed above)*

☐ Visa ☐ Mastercard ☐ American Express ☐ Check # _____

Card No.: _____ Expiration Date: _____

Cardholder Name: _____

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Cardholder Signature: _____

Credit card payment: Complete the pdf, scan and return to mjoyner@landman.org

Check payment: Complete the pdf and return to AAPL, P.O. Box 225395, Dallas, TX 75222-5395

▶ **ATTENTION:** *If are you submitting a logo, please fill in the line below with the URL address you would like linked.*

▶ _____

SPONSOR AUTHORIZED SIGNATURE: _____