

## 2025 APPALACHIAN LAND INSTITUTE

**APRIL 3-4, 2025** 

Hilton Garden Inn Pittsburgh/Southpointe

## **REGISTRATION INCLUDES:**

- ► Special Discussion with AAPL President Nancy McCaskell & MLBC President John Catsonis
- ▶ 9 CEUs, Including 1 CEU Ethics
- ► CLEs from PA, WV & OH
- ► Topics Unique to Appalachia
- ▶ Networking Reception
- ▶ Breakfasts & Lunch

AAPL Active and Student members: Save up to \$300 on registration with AAPL's Professional Development Assistance Program! Please request assistance before you register and by April 19. Apply at landman.org/professional-development/professional-development-assistance.

For more information, contact: mjoyner@landman.org | (817) 847-7700



**◄ REGISTER NOW BEFORE ALI SELLS OUT!**