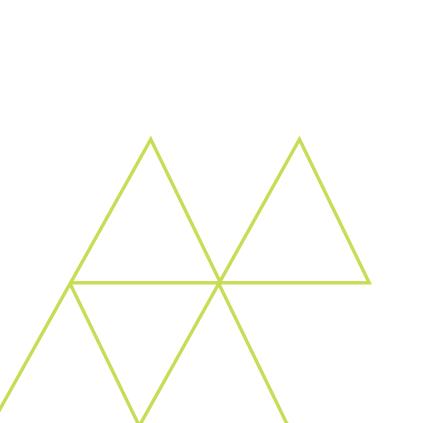
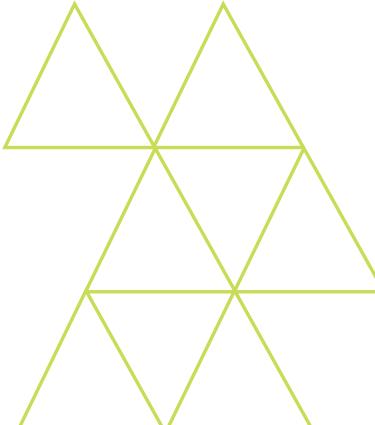


MEDIA KIT ▶ 2020-2021





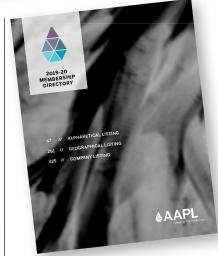




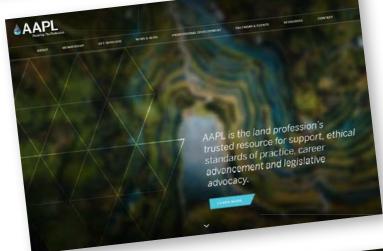


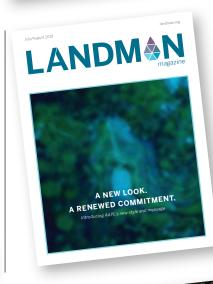














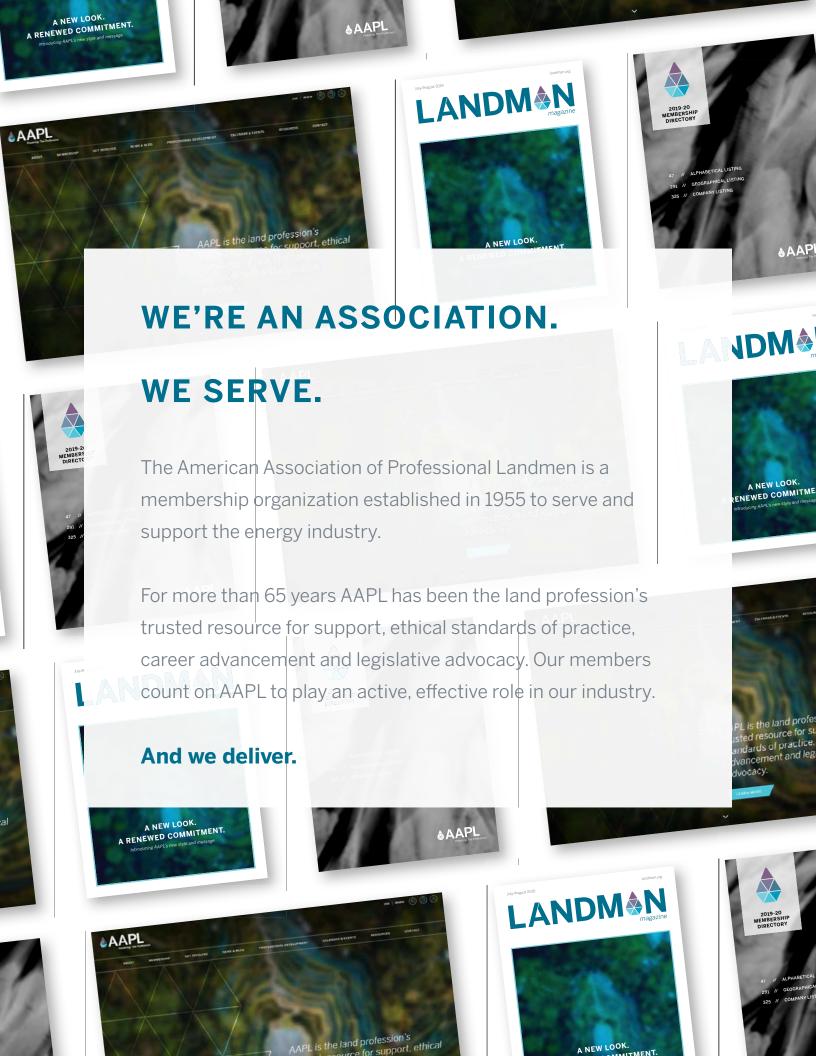










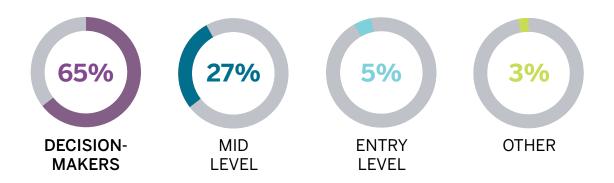


MEET OUR MEMBERS,* YOUR NEW CLIENTS.

16,000+

SEASONED, SUCCESSFUL, TRUSTED **DECISION-MAKERS** WHOSE ANNUAL SALARIES AVERAGE OUT TO

\$126,998



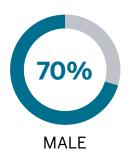
DECISION-MAKERS include executives, supervisors and managers

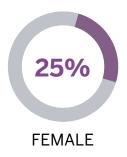
EXTENSIVE, ENDURING EXPOSURE

90%

of our readers collect the *Landman* magazine as a resource library.

► Your advertisement is archived alongside oft-referenced technical content, resulting in increased impressions.





56%

OF AAPL MEMBERS ARE 30 — 60 YEARS OLD



OF AAPL MEMBERS HAVE 4-YEAR DEGREES



SAMPLE

LAND POSITIONS

HELD BY AAPL MEMBERS

- ► Land Department Managers
- ▶ Land Negotiators
- ▶ Company Managers
- ► Lease Negotiators
- ▶ Lease Administrators
- ▶ Attorneys



SAMPLE

COMPANY TYPES

EMPLOYING AAPL MEMBERS

- ► Independent E&P Companies
- ▶ Major E&P Companies
- ► Conusulting/Brokerage Firms
- ► Mineral/Mining Companies
- ▶ Law Firms

As AAPL's top-ranked service to its membership, our publications serve our members and the industry at large as informational and educational resources for any oil and gas professional by delivering accurate, timely, engaging and professional content. Survey results indicate that our subscribers read AAPL publications regularly and thoroughly and share copies with colleagues.

PRINT

ADVERTISING OPPORTUNITIES

THE POWER OF PRINT

Magazine advertisements
deliver the HIGHEST RETURN
ON AD SPEND versus six other
advertising mediums.¹

82%

of U.S. consumers say they trust print media the most, compared to TV, catalogues, radio, outdoor and others.²



LANDMAN MAGAZINE

The Landman is the premier journal of the oil, gas and mineral land management profession. The magazine tracks operational procedures, legislative activity, environmental developments and up-to-date oil and gas interests with technical articles as well as columns from AAPL's leadership.

READERSHIP

The Landman is mailed to AAPL's membership, which represents a broad cross-section of the industry, ranging from decision-makers in multi-functional independent companies to VPs at major Fortune 500 corporations with thousands of employees and multi-billion dollar budgets. Our secondary audience includes attorneys, geologists, engineers and other exploration specialists who value the technical content.



Bi-monthly



MEMBERSHIP DIRECTORY

The Membership Directory is an excellent tool for landmen and other energy industry professionals all year long. Containing alphabetical, geographical and company listings of our membership along with association resources — such as AAPL's Bylaws, Code of Ethics and certification program specifications — the directory guarantees exposure to thousands of potential clients over and over again.



READERSHIP

The Membership Directory is mailed each year to AAPL's membership, but the distribution extends far beyond our association as it is available for purchase to the public. The directory is regularly requested by company land departments, legal firms, local landman associations, universities and other exploration-related companies for library collections.

FREQUENCY

Annually

ANNUAL MEETING PROGRAM

Our Annual Meeting Program is the go-to guide for AAPL's conference held every June in a different city around the United States and Canada. The program contains the conference schedule — which includes education tracks, networking functions and social events — attendee list, special event descriptions, FAQ information as well as local maps and points of interest.

READERSHIP

All Annual Meeting attendees as well as registered guests receive a copy of the program.

FREQUENCY

Annually



UPCOMING MEETINGS

≥ 2021: Banff, Canada

2022: Chicago, IL

DIGITAL

ADVERTISING OPPORTUNITIES

THE WONDER OF WEB

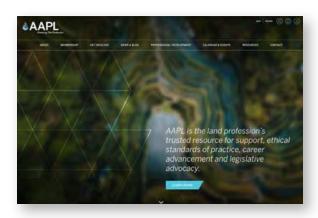
According to a 12-year study, mobile delivered the **GREATEST INCREMENTAL SALES** at \$26.52 per 1,000 impressions.³

LANDMAN.ORG

In June 2019, AAPL introduced a refreshed website that boasts improved functionality — including being mobile friendly — and upgraded content, both of which support our core principles to serve the energy business as a trusted resource and industry leader.

AAPL's website serves as home base for our members who regularly visit for education event info, certification maintenance, board meeting details, advocacy news, Contract Center access and more.

Landman.org also serves as a one-stop shop for the general public who are curious about landmen and landwork. There is also a page where the public may verify an individual's membership and certification status.





Advertising space is available on a monthly basis on multiple pages; please inquire about availability.

Landman.org averages around 13,000 views each month.

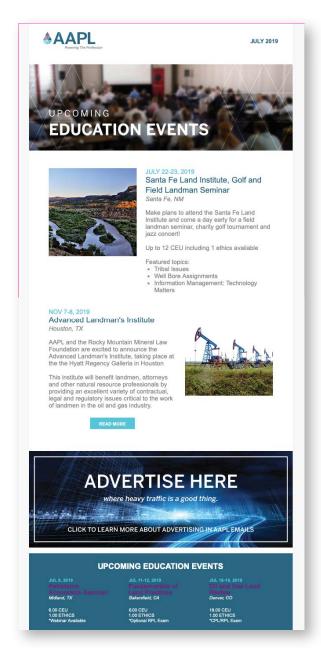
EMAIL ADVERTISEMENTS

With an email audience larger than our membership count, advertising in email blasts is a great way to reach over 46,000 individuals.

The Landline newsletter is delivered monthly on the third Thursday to AAPL members. Content includes association updates and highlights, and each issue features our education calendar, certification applicants, newly certified members, NAPE news as well as quick links to frequently visited web pages.

Our education email blasts are delivered once a month on the first Tuesday to our entire database made up of all education event attendees — which includes both AAPL members and non-members. Content includes featured events, upcoming education courses, certification testing dates and professional development opportunities.

Advertising space is available on a individual email basis; please inquire about availability.



LANDLINE newsletter averages⁴

► List Size 14,551

Open Rate 35%

Number of Clicks 790

EDUCATION email blast averages⁴

► List Size 46.475

▶ Open Rate 21%

Number of Clicks 1,196

ENHANCE YOUR PRESENCE.

UNIQUE ADVERTISING OPPORTUNITIES

Have a little fun with your advertising by upgrading your reach to our audience. The following special advertising avenues provide a higher return on investment by displaying your message in upfront, unique ways that catch our readers' eyes.

promotional piece (postcard, brochure, flier, etc.) with our publications. Direct-mail pieces are perfect for advertising a new product or promoting an event, such as your booth number in the upcoming NAPE Expo. Space is limited to five pieces per issue.

A **BELLY BAND** is a hand-placed piece that wraps around the publication and must be removed by the reader to open the publication, guaranteeing exclusive exposure to your company. Limited to one per issue.

A **TIP-IN** insert is a stand-alone item that is attached with temporary glue to an internal page in the publication. It's a great way to draw extra attention to your company ad and provide a takeaway piece for the reader.

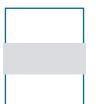
AD OPTIONS AND SPECS

PRINT: LANDMAN MAGAZINE AND MEMBERSHIP DIRECTORY

MECHANICAL SPECS

Trim size: 8.375" W x 10.875" H

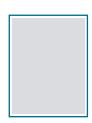
Bleed: add 0.125" to trim on all sides



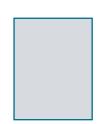
Belly band inquire re: specs



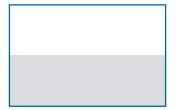
Double-page Spread with Bleed 17.0" x 11.125"



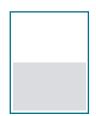
Full-page no bleed 7.0" x 9.5"



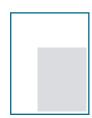
Full-page with Bleed 8.625" x 11.125"



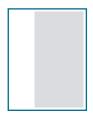
1/2-page Spread Horizontal with Bleed 17.0" x 5.5625"



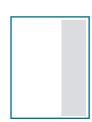
1/2-page Horizontal 7.0" x 4.583"



1/2-page Vertical 4.583" x 7.0"



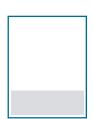
2/3-page Vertical 4.583" x 9.5"



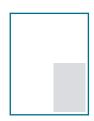
1/3-page Vertical 2.166" x 9.5"



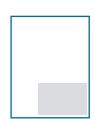
1/3-page Square 4.583" x 4.583"



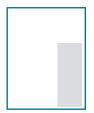
1/3-page Horizontal 7.0" x 3.0"



1/4-page Vertical 3.333" x 4.583"



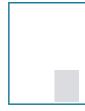
1/4-page Horizontal 4.583" x 3.333"



1/6-page Vertical 2.166" x 4.583"



1/6-page Horizontal 4.583" x 2.166



1/8-page Vertical 2.166" x 3.333"



1/8-page Horizontal 3.333" x 2.166"

PRINT: ANNUAL MEETING PROGRAM

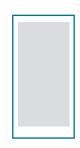
MECHANICAL SPECS

Trim size: 4.0" W x 8.5" H

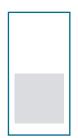
Bleed: add 0.125" to trim on all sides



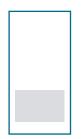
Full page with bleed 4.25" x 8.75"



Full page no bleed 3.375" x 7.75"

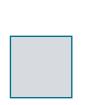


1/2 page 3.375" x 3.75"

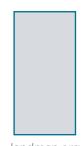


1/3 page 3.375" x 2.75"

DIGITAL: LANDMAN.ORG AND EMAIL BLASTS



landman.org square 640px x 640 px

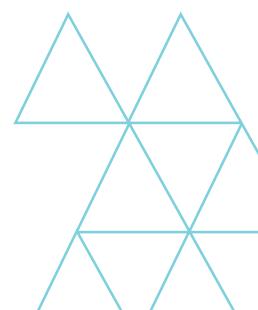


landman.org skyscraper 640px x 1280 px



Email blast banner 600px x 220px







ARTWORK REQUIREMENTS

All artwork should be submitted digitally at 300 dpi. Supported file types for print ads include pdf, eps, tiff and jpeg; for web, png or gif. Please submit high resolution files.

Color files should be converted to CMYK mode, and black and white files should be converted to grayscale or bitmap. Files submitted in RBG will be converted to CMYK, resulting in a color shift that may produce different colors at print.

Artwork must be accompanied by screen and printer font files, if not embedded or converted to outlines. We prefer postscript Type 1 fonts.

Artwork must be accompanied by linked image files as well, if not embedded.

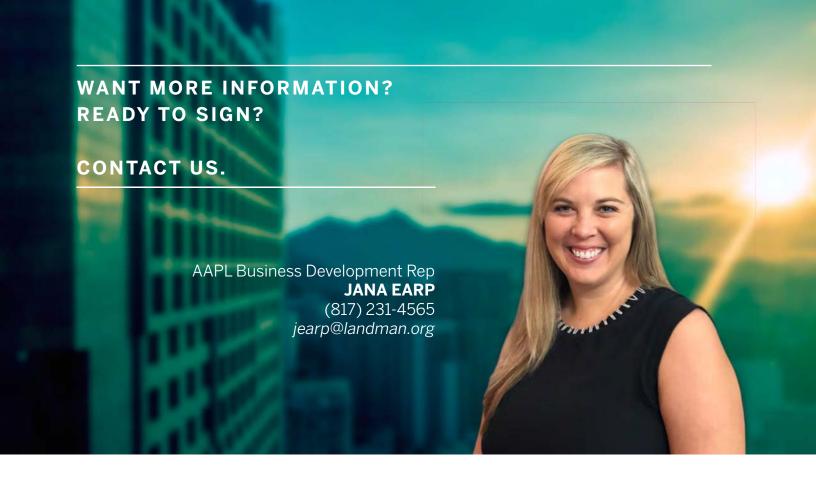
CANCELLATION POLICY

All cancellations must be received in writing prior to the art submission deadline. Cancellation requests made after printed art submission deadlines may not be honored.

SUBMISSION DETAILS

Files must be submitted by artwork deadline supplied on publication contract. AAPL cannot guarantee that artwork submitted past deadlines will be printed.

Submit digital artwork files to Jana Earp at *jearp@landman.org*. If files are too large to be emailed (>10 MB), please inquire with Jana Earp about FTP upload instructions.



DID YOU KNOW?

AAPL is the managing partner of NAPE, the world's largest international marketplace for the upstream oil and gas business. With two annual expos that steadily draw tens of thousands of industry professionals – including exploration and production companies, technology/service providers and capital providers – NAPE offers sponsors and advertisers unparalleled exposure to key decision-makers in the oil and gas business. And new this year, NAPE has launched its own magazine specifically for dealmakers. Contact NAPE or visit us online at *NAPEexpo.com* to learn more.



NAPE Business
Development Manager

JENNIFER PALLADINA

A-D companies (817) 484-3615 jpalladina@NAPEexpo.com

NAPE Business
Development Rep
BEN TAYLOR
E-Z companies
(817) 231-4562
btaylor@NAPEexpo.com

pg 1 of 2

| A alice while in a company of | |
|---|--|
| Advertising Company: | |
| Company Name:(as it should be listed in the ad index) | |
| Contact Name: | |
| Address: | |
| City, State, Zip, Country: | |
| Email: | |

▶ ADVERTISING OPTIONS, RATES AND SERVICES

Price is per issue.

| | | 1 Issue | 3 Issues | 6 Issues | B&W 1 Issue |
|----------|---|------------|------------|------------|-------------|
| | Branded Polybag | \$5,000.00 | | | |
| | Direct Mail Insert | \$3,500.00 | | | |
| | Double-page Spread | \$3,200.00 | \$3,040.00 | \$2,736.00 | |
| * | Outside Back Cover | \$3,000.00 | \$2,850.00 | \$2,565.00 | |
| | Inside Front Cover | \$2,700.00 | \$2,565.00 | \$2,310.00 | |
| >REMIUM* | Page 1 | \$2,400.00 | \$2,280.00 | \$2,052.00 | |
| A A | Inside Back Cover | \$2,250.00 | \$2,140.00 | \$1,925.00 | |
| | Opposite Table of Contents (1st TOC page) | \$2,100.00 | \$1,995.00 | \$1,796.00 | |
| | Opposite Table of Contents (2nd TOC page) | \$2,100.00 | \$1,995.00 | \$1,796.00 | |
| | 1/2 Horizontal Spread | \$2,000.00 | \$1,900.00 | \$1,720.00 | |
| | Full Page | \$1,820.00 | \$1,730.00 | \$1,556.00 | |
| | 2/3 Vertical | \$1,475.00 | \$1,400.25 | \$1,260.00 | |
| ARD | 1/2 Vertical/Horizontal | \$1,170.00 | \$1,110.00 | \$1,000.00 | |
| STAND/ | 1/3 Square | \$1,040.00 | \$990.00 | \$890.00 | \$700.00 |
| \equiv | 1/3 Vertical/Horizontal | \$1,040.00 | \$990.00 | \$890.00 | \$700.00 |
| S | 1/4 Vertical/Horizontal | \$910.00 | \$865.00 | \$780.00 | \$525.00 |
| | 1/6 Vertical/Horizontal | \$780.00 | \$740.00 | \$665.00 | \$350.00 |

^{*}Contact Jana Earp at jearp@landman.org for premium ad availability.

▶ ISSUE SELECTION

Issue

September/October 2020 (Vol.65 No. 5) November/December 2020 (Vol.65 No. 6) January/February 2021 (Vol.66 No. 1) March/April 2021 (Vol.66 No. 2) May/June 2021 (Vol.66 No. 3) July/August 2021 (Vol.66 No. 4)

Artwork Submission Deadline

July 9, 2020 August 4, 2020 October 30, 2020 December 4, 2020 February 19, 2021 April 2, 2021

DESIGN SERVICES

\$125.00+ Ad Creation

Copy and artwork to be supplied by contracting company, or art direction may be requested from AAPL for an additional cost.

Ad Modification \$50.00

AAPL will modify existing ad — to a reasonable extent — to adhere to contracted ad size.

▶ Please provide payment information on reverse side of contract.

AAPL

Complimentary four-color processing is included in all Landman print advertising.

pg 2 of 2

| PATMENT DE | TAILS |
|----------------|--|
| Order Details | Φ. |
| | \$ |
| Ad Package 2 | \$ |
| Design Service | \$ |
| TOTAL | \$ |
| Payment Prefe | erence |
| Pay in full | |
| Pay per issu | е |
| | nod) heck, please mail check and form to: AAPL, PO Box 225395, Dallas, TX 75222-5395 |
| Credit Card | (Visa, Mastercard, American Express) redit card, please email completed form to jearp@landman.org. |
| Card No.: | Exp (mm/yy) |
| Cardholder i | Name: |
| Cardholder S | Signature: |
| Billing Addre | ess: |

Payment must be received by materials deadline shown above for ad to run in designated issue.

All ads are subject to approval by AAPL publishing staff.

City, State, Zip, Country:

| Advertising Company: | |
|----------------------------|--------|
| Company Name: | |
| Contact Name: | |
| Address: | |
| City, State, Zip, Country: | |
| Email: | Phone: |

▶ ADVERTISING OPTIONS, RATES AND SERVICES

| *WIIIW | Belly Band Branded Polybag Direct Mail Insert Outside Back Cover Inside Front Cover Page 1 Inside Back Cover Opposite Table of Contents | \$9,500.00 \$5,000.00 \$3,500.00 \$2,500.00 \$2,000.00 \$1,800.00 \$1,600.00 |
|-----------|---|--|
| CTANIDAPA | | \$1,400.00 \$800.00 \$600.00 \$300.00 |

^{*}Contact Jana Earp at jearp@landman.org for premium ad position availability.

Representation of the processing available for \$200 surcharge.

Order Submission Deadline: September 15, 2020

DESIGN SERVICES

Ad Creation \$125.00+

Copy and artwork to be supplied by contracting company, or art direction may be requested from AAPL for an additional cost.

Ad Modification \$50.00

AAPL will modify existing ad - to a reasonable extent - to adhere to contracted ad size.

▶ PAYMENT DETAILS

| Order Details | Payment Method |
|--------------------|--|
| Ad Package 1 \$ | Check (no) |
| Ad Package 2 \$ | Credit Card (Visa, Mastercard, American Express) |
| Color Surcharge \$ | Card No.: |
| Design Service \$ | Cardholder Name: |
| TOTAL \$ | Cardholder Signature: |
| Ψ | Billing Address: |
| | City State 7in Country: |

Please return completed form (and check, if applicable) to reserve your ad to: AAPL, PO Box 225395, Dallas, TX 75222-5395

Payment must be received by materials deadline shown above for ad to run in designated issue.

All ads are subject to approval by AAPL publishing staff.

| Advertising Company: | |
|---|--|
| | |
| Contact Name: | |
| Address: | |
| City, State, Zip, Country: | |
| Email: | Phone: |
| ADVERTISING OPTIONS, RATE AAPL Education Email Banner: One blace Please select month(s) to run ad: 2020 | |
| AAPL Education Email Banner: Two blast Please select month(s) to run ad: 2020 | sts \$2,500.00 JULY AUG SEPT OCT NOV DEC 2020 JAN FEB MARCH APRIL MAY JUNE |
| AAPL Landline E-newsletter Square: Or Please select month(s) to run ad: 2020 | ne blast \$1,500.00 JULY AUG SEPT OCT NOV DEC 2020 JAN FEB MARCH APRIL MAY JUNE |
| AAPL Landline E-newsletter Square: Tw Please select month(s) to run ad: 2020 | o blasts \$2,500.00 JULY AUG SEPT OCT NOV DEC 2020 JAN FEB MARCH APRIL MAY JUNE |
| Landman.org Web Page Ad Please specify web page to display ad: . | Pages individually priced; inquire for specifics |
| | JULY AUG SEPT OCT NOV DEC 2020 JAN FEB MARCH APRIL MAY JUNE |
| Contact Jana Earp at jearp@landman.org fo | or ad position availability. |
| | or to the first day of the month that an ad is contracted to run. For example, center homepage skyscraper ad in September 2020, artwork is due August 25, 2020. |
| Ad Modification \$50.00 | ontracting company, or art direction may be requested from AAPL for an additional cost. asonable extent — to adhere to contracted ad size. |
| PAYMENT DETAILS Order Details Ad Package 1 \$ Ad Package 2 \$ Design Service \$ TOTAL \$ | Payment Method □ Check (no) □ Credit Card (Visa, Mastercard, American Express) Card No.: Exp (mm/yy) Cardholder Name: Cardholder Signature: Billing Address: |

If paying by credit card, please email completed form to jearp@landman.org. If paying by check, please mail check and form to: AAPL, PO Box 225395, Dallas, TX 75222-5395

Payment must be received by distribution/placement date for ad to run.

All ads are subject to approval by AAPL publishing staff.

| Advertising Company: | |
|--|--------|
| Company Name: | |
| (as it should be listed in the ad index) | |
| Contact Name: | |
| Address: | |
| City, State, Zip, Country: | |
| | Phone: |

▶ ADVERTISING OPTIONS, RATES AND SERVICES

| PREMIUM* | Outside Back Cover Inside Front Cover Page 1 Inside Back Cover Opposite Table of Contents | \$2,500.00 \$2,000.00 \$2,000.00 \$1,800.00 \$1,600.00 |
|----------|---|--|
| STANDARD | Full Page 1/2 Vertical/Horizontal 1/4 Horizontal 1/8 Vertical/Horizontal | \$1,400.00 \$800.00 \$600.00 \$300.00 |

^{*}Contact Jana Earp at jearp@landman.org for premium ad position availability.

🔖 Four-color processing available for \$200 surcharge.

Artwork Submission Deadline: May 12, 2021

DESIGN SERVICES

Ad Creation \$125.00+

Ad Modification

▶ PAYMENT DETAILS

| Order Details | | Payment Method | |
|----------------------|----|--|-------------|
| Ad Package 1 | \$ | Check (no) | |
| Ad Package 2 | \$ | Credit Card (Visa, Mastercard, American Express) | |
| Color Surcharge | \$ | Card No.: | Exp (mm/yy) |
| Design Service | | Cardholder Name: | |
| 0 | Φ | Cardholder Signature: | |
| TOTAL | \$ | | |
| | | Billing Address: | |
| | | City State 7in Country: | |

If paying by credit card, please email completed form to jearp@landman.org. If paying by check, please email check and form to: AAPL, PO Box 225395, Dallas, TX 75222-5395

Payment must be received by materials deadline shown above for ad to run in designated issue.

All ads are subject to approval by AAPL publishing staff.

AAPL

AMERICAN ASSOCIATION OF PROFESSIONAL LANDMEN

800 Fournier Street Fort Worth, TX 76102

T (817) 847-7700 F (817) 847-7704

aapl@landman.org landman.org

