

## 66th ANNUAL MEETING SPONSORSHIP AGREEMENT

Huntington Beach, CA

June 17-20, 2020

**SPONSORING COMPANY:** \_\_\_\_\_

*(Please be sure your company name printed above is exactly how you would like it appear in AAPL listings)*

**CONTACT INFORMATION** *(Primary contact for correspondence)*

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**SPONSORSHIP INFORMATION**

Sponsorship Package: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

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**PAYMENT INFORMATION**

Sponsorship(s) Total: \$ \_\_\_\_\_

Prior Payments/Credits: \$ \_\_\_\_\_

Discount: \$ \_\_\_\_\_

**BALANCE DUE:** \$ \_\_\_\_\_

Billing Preference: Pay in full with credit card

Invoice for full amount *(will be sent to contact listed above)*

Visa      Mastercard      American Express

Card No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

**SPONSOR AUTHORIZED SIGNATURE:** \_\_\_\_\_

**AAPL DIRECTOR OF COMMUNICATIONS/NAPE SIGNATURE:** \_\_\_\_\_