

## 2024-2025 AAPL MEMBERSHIP RENEWAL INVOICE

**AAPL** | 800 Fournier St | Fort Worth, TX 76102 phone 817-847-7700 | toll free 888-566-AAPL | fax 817-847-7704 AAPL Tax ID No. 75-0975500

MEMBER SERVICES COORDINATOR Ebony Goodwin | 817-231-4559 | egoodwin@landman.org

MEMBER NAME*			MEMBER ID*		
	SOCIATION(S) _				
If necessary, please visit www.landman.org to update contact information in your online profile for our printed Membership Directory.					
AAPL MEN Renew  1 year	MBERSHIP RENEWAL ( <u>Term</u> 7/1/2024-6/30/2025	<b>Cost</b> \$195.00			
I PREFER 1	TO RECEIVE PUBLICAT	IONS (Landman Ma	agazine, Membership L	Directory, etc.) 🗌 In prir	nt   Digitally   Both
COMPANY	' NAME				-
<b>EMPLOYM</b>	IENT CLASSIFICATION	☐ Employee	☐ Independent Co	ontractor $\square$ Retired	
<ul><li>□ Company</li><li>□ Company</li><li>□ Company</li><li>□ Company</li></ul>	R TYPE  Landman (Employee) 10 or  Landman (Employee) 30 or  Landman (Employee) 50 or  Landman (Employee) 75 or  Landman (Employee) more  company Owned)	less Landmen less Landmen less Landmen	☐ Indepen ☐ Wind Er ☐ Mineral:	dent Landman (Field Serv dent Landman (Company tergy/Renewables s/Mining Landman y/Law Firm (Primarily Lega	
ETHICAL C	CONDUCT CHECK QUE	STIONS*			
• Have you	require members to answer er both questions by marking been convicted of a felony to been found guilty of an eth	g either the "YES" or since you have beco	"NO" box. me an AAPL member?	•	<ul><li>□ YES</li><li>□ NO</li><li>□ YES</li><li>□ NO</li></ul>
	ed "yes" to either question, <sub>l</sub> Ethics Committee.	olease attach a detai	iled description of the o	offense and the status of t	he matter for review
ETHICS STA	<b>ATEMENT</b>				
The informat or omission of protect the A	ction provided herein is accur of a material fact on my app NAPL Bylaws, Code of Ethics enforcement thereof.	lication is a violation	of the AAPL Code of I	Ethics. I agree to be bound	d by and to enforce and
BY COMPLI	ETING AND SIGNING TH	HIS FORM, YOU G	SIVE AAPL PERMISS	SION TO RUN A BACK	GROUND CHECK.
MEMBER S	SIGNATURE*			DATE*	
_ СНЕСК	No	payment informa	tion will be taken b		
	CARD No ON CREDIT CARD_			EXP DATE_	CVV_
1	MIT CHECK PAYMENTS MIT CREDIT CARD PAYN			h, TX 76102	

By signing below you acknowledge and adhere to the following statement:

## **ETHICS STATEMENT**

The information provided herein is accurate and complete to the best of my knowledge. I understand that any misrepresentation or omission of a material fact on my application is a violation of the AAPL Code of Ethics. I agree to be bound by and to enforce and protect the AAPL Bylaws, Code of Ethics and Standards of Practice and to hold AAPL, its members, officers, directors and employees harmless for enforcement thereof.

BY COMPLETING AND SIGNING THIS FORM, YOU GIVE AAPL PERMISSION TO RUN A BACKGROUND CHECK.

MEMBER #	MEMBER SIGNATURE*	DATE*
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MEMBER #	MEMBER SIGNATURE*	DATE*
MEMBER#	MEMBER SIGNATURE*	DATE*
MEMBED #	MEMBED CIONATURE*	DATE*



## 2024-2025 AAPL ACH MEMBERSHIP RENEWAL INSTRUCTIONS

**AAPL** | 800 Fournier St | Fort Worth, TX 76102 phone 817-847-7700 | toll free 888-566-AAPL | fax 817-847-7704 AAPL Tax ID No. 75-0975500

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To send an ACH or Wire payment please use the following instructions:

After sending you must email the confirmation number to membership@landman.org or the payment will be returned.

• Frost Routing Number: 114000093

• Frost Address: 640 Taylor Street, Fort Worth, Texas 76102

•Beneficiary Number: 600069518

•Beneficiary Name: American Association of Professional Landmen, Inc.

•Beneficiary Address: 800 Fournier Street, Fort Worth, Texas 76102

•Beneficiary Telephone #: (817) 847-7700

•Comments: Company Name/ID#

Please allow 3-5 business days for processing once received